### BOB F. ANDERSON, PE, INC.

PETROLEUM ENGINEERS & CONSULTANTS
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May 23, 2006

Honorable James H. Welsh, Commissioner of Conservation Office of Conservation P. O. Box 94275 Baton Rouge, LA 70804-4275

Re: APPLICATION FOR PUBLIC HEARING

Proposed Alternate Unit Well Lower Hosston Zone, Reservoir A, L HOSS RA SUD West Simsboro Field, Lincoln, Louisiana

#### Dear Sir:

Application is hereby made on behalf of NADEL & GUSSMAN, LLC, (Applicant), to the Commissioner of Conservation for a public hearing to consider evidence relative to the issuance of an Order pertaining to the following matters relating to the Lower Hosston Zone, Reservoir A, in the West Simsboro Field, Lincoln Parish, Louisiana.

- 1. To permit the applicant to drill, designate and utilize an alternate unit well for the production of gas and condensate from the Lower Hosston Zone, Reservoir A, for the unit designated L HOSS RA SUD, in exception to the spacing provisions of the f Office of Conservation Order No. 327-F, effective December 18, 1991, such unit and well shown on the attached plat and made a part hereof.
- 2. To find that additional alternate unit well is needed on the L HOSS RA SUD to assists in draining a portion of the Lower Hosston Zone, Reservoir A, that cannot be drained by any other well located therein.
- 3. To permit the unit operator to produce the assigned unit allowable from the unit well, the alternate unit wells or from a combination thereof at the discretion of the unit operator.
- 4. To consider and cover such other matters as the Commissioner of Conservation may deem pertinent and appropriate.

The Lower Hosston Zone, Reservoir A, in the West Simsboro Field, Lincoln Parish, Louisiana was defined in Office of Conservation Order No.327-F, effective December 18, 1991.

Honorable James H. Welsh, Commissioner of Conservation West Simsboro Field 2

The pertinent data pertaining to this application is available for inspection at the Offices of Bob F. Anderson, PE, Inc., 400 Travis Street, Suite 209, Shreveport, Louisiana 71101. Any person wishing to inspect such data should call Bob Anderson 318/425-4230 during normal business hours in order to arrange a date and time for such inspection. A copy of any such pertinent data that is otherwise not available from the Office of Conservation can be obtained at the expense of the requesting party.

The subject matter of this hearing does not require a pre-application notice.

Pursuant to the revised Rules of Procedure, Applicant has made a reasonable effort to obtain the names and addresses of all Interested Owners, Interested Parties and Represented Parties to whom this application is being sent. A copy of this letter and the attached plat is being sent to the District Manager of the Shreveport District Office of Conservation. A copy of this letter and plat is being sent to the Interested Owners, Represented Parties and the Interested Parties.

Attached hereto is our check, made payable to the Office of Conservation, to cover the applicable hearing fee.

Yours truly,

B. F. Anderson, PE for

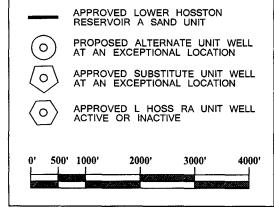
NADEL & GUSSMAN, LLC

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cc: Mr. James Broussard, District Manager Shreveport District Office of Conservation (w/encl.)
Interested Owners, Represented Parties and Interested Parties (w/plat only)
Nadel & Gussman, LLC (w/encl.)

#### LINCOLN PARISH, LOUISIANA N&G SN 212959 L HOSS RA D. R. Durrett **L HOSS RA SUD L HOSS RA SUE** N&G Dowling 2 23 WILLIAMSON (BROYLES) Atkins 24 WHELESS Dowling 2 SN 61233 1 D&A -Q-艹 10,150' 8850 BASS SN 2177102 9714' Dowling Broyles RA SN 212375 S.I./HOSS B CAMCO 1st Natl Bank SN 157138 N&G ı D&A -ф-Mc Guire Dowling - W.F. McGaire 8002' O SN 46373 D&A COMSTOCK Wilamette A ENSIGHT Approved Substitute COMSTOCK 艹 SONAT Durrett 10,493' 10,485 **EVERETT** SN 212874 SN 219799 Durrett Broylews RA D&A 1 9,000' SN 217490 D&A (8800') 11,000' 26 25 SN 140048 146296 **LHOSS RASUH** L HOSS RA SUI

**TOWNSHIP 18 NORTH - RANGE 5 WEST** 



# **NADEL & GUSSMAN**

## **WEST SIMSBORO FIELD**

LINCOLN PARISH, LOUISIANA

UNIT PLAT SHOWING
PROPOSED ALTERNATE UNIT WELL
AT AN EXCEPTIONAL LOCATION

DOCKET NO. 06-

EXHIBIT NO.1